



Prelude / Welcome

Opening Hymn

The **Worship Folder** for the
weekly rebroadcast of our
TRADITIONAL WORSHIP SERVICE
on WRMN Radio: 1410 AM

This service (5/30/26)

will be the service used for
our rebroadcast on:

Sunday, June 7th 2026

Tune in and sing / pray along
every Sunday morning @ 8:00 am

God's Blessings!

"Come, Thou Almighty King"

[LSB #905...vs. 1 thru 3]

1. Come, Thou almighty King, Help us Thy Name to sing:
Help us to praise;
Father all-glorious, O'er all victorious,
Come and reign over us, Ancient of Days.
2. Come, Thou incarnate Word, Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless, And give Thy Word success,
And let Thy righteousness On us descend.
3. Come, holy Comforter, Thy sacred witness bear
In this glad hour!
Thou, who almighty art, Now rule in ev'ry heart,
And ne'er from us depart, Spirit of pow'r.

Invocation, Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

~ (Silence for reflection on God's Word and for self-examination.) ~

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word, and deed, by what we have done
and by what we have left undone. We have not loved You with our whole heart;**

we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority...

C: Amen.

Hymn Response



""Come, Thou Almighty King"

[LSB #905...vs. 4]

**To Thee, great One in Three, Eternal praises be
Hence evermore!
Thy sov'reign majesty May we in glory see,
And to eternity Love and adore.**

Athanasian Creed - Part I

(please be seated)

P: The Confession of Faith traditionally used in Christian churches around the world on Trinity Sunday is the Athanasian Creed. This Creed focuses on the doctrine of the Holy Trinity and on the doctrine of Jesus Christ, our Savior. We read responsively the creed in portions along with hymn verse responses....

**catholic = universal, Christian*

* * *

P: Whoever desires to be saved must, above all, hold the catholic faith. (*)
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith (*) is this,

C: **that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.**

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.**

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P: the Father infinite, the Son infinite, the Holy Spirit infinite;


C: **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P: And yet there are not three Eternals, but one Eternal,

C: **just as there are not three Uncreated or three Infinites,
but one Uncreated and one Infinite.**

- P: In the same way, the Father is almighty, the Son almighty,
the Holy Spirit almighty;
C: **and yet there are not three Almighty, but one Almighty.**

Hymn Response "Holy, Holy, Holy" [LSB #507...vs. 1]

-  1. **Holy, holy, holy, Lord God Almighty,
Early in the morning Our song shall rise to Thee.
Holy, holy, holy, Merciful and mighty,
God in three persons, Blessed Trinity.**

- P: So (likewise) the Father is God, the Son is God, the Holy Spirit is God;
C: **and yet there are not three Gods, but one God.**

- P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C: **and yet there are not three Lords, but one Lord.**

- P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords. The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

- C: **The Holy Spirit is of the Father and of the Son,
neither made nor created nor begotten, but proceeding.**


- P: Thus, there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another;
none is greater or less than another;

- C: **but the whole three persons are coeternal with each other and coequal,
so that in all things, as has been stated above, the Trinity in Unity
and Unity in Trinity is to be worshiped.**

- P: Therefore, whoever desires to be saved must think thus about the Trinity.
Let us pray...

Prayer of the Day

- P: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
C: **Amen.**

-  2. **Holy, holy, holy, All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim Falling down before Thee,
Which wert and art And evermore shall be.**
3. **Holy, holy, holy, Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see.
Only Thou art holy; There is none beside Thee,
Perfect in pow'r, In love and purity.**

Psalm for the Day - Psalm 8 [Cong. to read aloud on selected verses]

- P: O LORD, our LORD,
how majestic is Your NAME in all the earth!
You have set Your glory above the heavens.
Out of the mouth of babies and infants,
You have established strength because of Your foes,
to still the enemy and the avenger.**
- C: When I look at Your heavens, the work of Your fingers,
the moon and the stars, which You have set in place,
What is man that You are mindful of Him,
and the SON OF MAN that You care for Him?**
- P: Yet You have made Him a little lower than the heavenly beings
and crowned Him with glory and honor.
You have given Him dominion over the works of Your hands;
You have put all things under His feet,**
- C: All sheep and oxen,
and also the beasts of the field,
The birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**
- ALL: O LORD, our LORD,
How majestic is Your NAME in all the earth!**
- ALL: Glory be to the Father, and to the Son †
And to the Holy Spirit; As it was in the beginning
Is now, and will be forever. Amen**

... But Peter, standing with the eleven, lifted up his voice and addressed them...


“Men of Israel, hear these words: JESUS OF NAZARETH, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know -- this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him,

“I saw the Lord always before me,
for He is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For You will not abandon my soul to Hades,
or let Your Holy One see corruption.
You have made known to me the paths of life;
You will make me full of gladness with Your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the CHRIST, that He was not abandoned to Hades, nor did His flesh see corruption. This JESUS GOD raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the HOLY SPIRIT, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“*The LORD said to my LORD,
“Sit at my right hand, until I make your enemies your footstool.”*”

Let all the house of Israel therefore know for certain that GOD has made Him both LORD and CHRIST, this JESUS whom you crucified.”

-  1. **Almighty Father, bless the Word
Which through Your grace we now have heard.
Oh, may the precious seed take root,
Spring up, and bear abundant fruit!**
3. **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.**

Gospel - Matthew 28:16-20

... Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they worshiped Him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the FATHER and of the SON and of the HOLY SPIRIT, teaching them to observe all that I have commanded you. And behold, I AM with you always, to the end of the age."

Athanasian Creed - Part III

- P: But it is also necessary for everlasting salvation
that one faithfully believe the incarnation of our Lord Jesus Christ.
- C: **Therefore, it is the right faith that we believe and confess
that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P: He is God, begotten from the substance of the Father before all ages;
and He is man, born from the substance of His mother in this age:
- C: **perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to
His humanity.**
- P: Although He is God and man, He is not two, but one Christ:
- C: **one, however, not by the conversion of the divinity into flesh,
but by the assumption of the humanity into God;**
- P: one altogether, not by confusion of substance, but by unity of person.
For as the rational soul and flesh is one man,

(continues)

- C:** so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- P:** At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C:** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

[*catholic = universal, Christian]

Hymn of the Day

“Glory Be to God the Father” [LSB #506...vs. 1 thru 3]

1. Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!
2. Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!
3. Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, Your praises bring!
Glory, glory To the King of glory sing!

Sermon

“MAJESTY & MYSTERY ... ”

Offering / Meditative Response

Prayer of the Church

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass

**against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Words of Institution / Holy Communion

Hymns for Communion

"Baptismal Waters Cover Me" [LSB #616]

1. Baptismal waters cover me As I approach on bended knee;
My Father's mercy here I plead,
For grievous sins of thought and deed.
2. I look to Christ upon the tree, His body broken there for me;
I lay before Him all my sin, My darkest secrets from within.
3. Lord, may Your wounded hand impart
Your healing to my broken heart;
Your love alone can form in me A heart that serves You joyfully.
4. From Your own mouth comes forth a word;
Your shepherd speaks, but You are heard;
Through Him Your hand now stretches out,
Forgiving sin, destroying doubt.
5. Baptismal waters cover me; Christ's wounded hand has set me free.
Held in my Father's strong embrace, With joy I praise Him for His grace.

"We All Believe in One True God, Father" [LSB #953]

1. We all believe in one true God, Father, Son, and Holy Ghost,
Ever present help in need, Praised by all the heavenly host;
All He made His love enfolds, All creation He upholds.
2. We all believe in Jesus Christ, Son of God and Mary's son,
Who descended from His throne And for us salvation won;
By whose cross and death are we Rescued from all misery.
3. We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us In all trials, fears and needs.
Blessed, holy Trinity, Praise forever be to Thee.

“Now Thank We All Our God” [LSB #895]

1. Now thank we all our God With hearts and hands and voices,
Who wondrous things has done, In whom His world rejoices;
Who from our mothers' arms Has blest us on our way
With countless gifts of love And still is ours today.
2. Oh, may this bounteous God Through all our life be near us,
With ever joyful hearts And blessed peace to cheer us
And keep us in His grace And guide us when perplexed
And free us from all ills In this world and the next!
3. All praise and thanks to God The Father now be given,
The Son, and Him who reigns With them in highest heaven,
The one eternal God, Whom earth and heav'n adore;
For thus it was, is now, And shall be evermore.

Closing Prayer / Benediction / Closing Hymn

“Thy Strong Word” [LSB #578...vs. 1, 3, 4 and 6]

1. Thy strong word did cleave the darkness; At Thy speaking it was done.
For created light we thank Thee, While Thine ordered seasons run.
Alleluia, Alleluia! Praise to Thee who light dost send!
Alleluia, Alleluia! Alleluia without end!
3. Thy strong Word bespeaks us righteous; Bright with Thine own holiness,
Glorious now, we press toward glory, And our lives our hopes confess.
Alleluia, Alleluia! Praise to Thee who light dost send!
Alleluia, Alleluia! Alleluia without end!
4. From the cross Thy wisdom shining Breaketh forth in conqu'ing might;
From the cross forever beameth All Thy Bright redeeming light.
Alleluia, Alleluia! Praise to Thee who light dost send!
Alleluia, Alleluia! Alleluia without end!

- *(please rise)*

God the Father, light-creator, To Thee laud and honor be.
To Thee, Light of Light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever Praise the holy Trinity!

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