



The **Worship Folder** for the
weekly rebroadcast of our
TRADITIONAL WORSHIP SERVICE
on WRMN Radio: 1410 AM

This service (5/9/26)

will be the service used for
our rebroadcast on:

Sunday, May 17th 2026

Tune in and sing/ pray along
every Sunday morning @ 8:00 am

God's Blessings!

Preservice Preludes

- "SEEK YE FIRST" [ILS CHANCEL CHIMES (5TH + 6TH) BELL ENSEMBLE]
- "PRAISE TO THE KING" [ILS CHANCEL RINGERS (7TH + 8TH) BELL ENSEMBLE]

Welcome / Opening Hymn

"This Joyful Eastertide" [LSB #482]

1. This joyful Eastertide, Away with sin and sor--row!
My Love, the Crucified, Has sprung to life this mor--row:

Refrain: **Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain;**

**But now has Christ arisen, Arisen, arisen;
But now has Christ aris--en!**

2. Death's flood has lost its chill Since Jesus crossed the riv--er;
Lover of souls, from ill My passing soul deliv--er: (to Refrain)
3. My flesh in hope shall rest And for a season slum--ber
Till trump from east to west Shall wake the dead in num--ber: (to Refrain)

Invocation

P: In the name of the Father, and of the Son ✠, and of the Holy Spirit...

C: Amen.

Confession & Absolution

(pastor leads us in confession...)

Prayer of the Day

Responsive Reading for the Day

- Acts 17:16-31

[Cong. will join on selected verses]

P: Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities" -- because he was preaching Jesus and the resurrection. And they took him and brought him to the Areopagus, saying:

C: **"May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean."**

P: Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription:

C: **'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is He served by human hands;**

P: as though He needed anything, since He Himself gives to all mankind life and breath and everything. And He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,

(continues)

that they should seek God, and perhaps feel their way toward Him and find Him. Yet He is actually not far from each one of us, for:

C: “‘In Him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed His offspring.’”

P: Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now He commands all people everywhere to repent, because He has fixed a day on which He will judge the world in righteousness by a man whom He has appointed; and of this He has given assurance to all by raising Him from the dead.”

Epistle - 1 Peter 3:13-22

... Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that He might bring us to God, being put to death in the flesh but made alive in the spirit, in which He went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to Him.

Hymn Response

"I Am Jesus' Little Lamb"

[LSB #740]

- ♪ 1. I am Jesus' little lamb, Ever glad at heart I am;
For my Shepherd gently guides me,
Knows my need, and well provides me,
Loves me every day the same, Even calls me by my name.
2. Day by day, at home, away, Jesus is my Staff and Stay.
When I hunger, Jesus feeds me,
Into pleasant pastures leads me;
When I thirst, He bids me go Where the quiet waters flow.
3. Who so happy as I am, Even now the Shepherd's lamb?
And when my short life is ended,
By His angel host attended,
He shall fold me to His breast, There within His arms to rest.

Gospel

- John 14:15-21

... {Jesus speaking} "If you love me, you will keep my commandments. And I will ask the FATHER, and He will give you another HELPER, to be with you forever, even the SPIRIT OF TRUTH, whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for He dwells with you and will be in you.

"I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I AM in my FATHER, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my FATHER, and I will love him and manifest myself to him."

Hymn for the Day

"Let Us Ever Walk with Jesus"

[LSB #685]

1. Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us And to sin our spirits lure.
Onward in His footsteps treading, Pilgrims here, our home above,
Full of faith and hope and love, Let us do our Father's bidding.
Faithful Lord, with me abide; I shall follow where You guide.

2. Let us suffer here with Jesus And with patience bear our cross.
Joy will follow all our sadness; Where He is, there is no loss.
Though today we sow no laughter, We shall reap celestial joy;
All discomforts that annoy Shall give way to mirth hereafter.
Jesus, here I share Your woe; Help me there Your joy to know.
3. Let us gladly die with Jesus. Since by death He conquered death,
He will free us from destruction, Give to us immortal breath.
Let us mortify all passion, That would lead us into sin;
And the grave that shuts us in Shall but prove the gate to heaven.
Jesus, here with You I die, There to live with You on high.
4. Let us also live with Jesus. He has risen from the dead
That to life we may awaken. Jesus, You are now our Head.
We are Your own living members; Where You live, there we shall be
In Your presence constantly, Living there with You forever.
Jesus, let me faithful be, Life eternal grant to me.

The Message

“THE COST OF LOVE ... ”

Receiving the Offering / Special Music Response

- “WE BOW DOWN” [ILS CHANCEL CHIMES (5TH + 6TH) BELL ENSEMBLE]

Prayers of the Church

Apostles’ Creed

**C: I believe in God, the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ His only Son our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. The third day he rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

(continues)

**And I believe in the Holy Spirit, the holy Christian church,
the communion of saints, the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen**

Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For Thine is the
kingdom and the power and the glory forever and ever. Amen.**

Parting / Special Music Response

- "YOU ARE MY ALL IN ALL" [ILS CHANCEL RINGERS (7th + 8th) BELL ENSEMBLE]

Benediction / Closing Hymn

"Savior, Again to Thy Dear Name We Raise" [LSB #917...vs. 1, 3 and 4]

1. Savior, again to Thy dear name we raise
With one accord our parting hymn of praise.
Once more we bless Thee Ere our worship cease,
Then, lowly bending, Wait Thy word of peace.
3. Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger Keep Thy children free,
For dark and light are both alike to Thee.
4. Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice Shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

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