



WORSHIP FOLDER

Welcome Home

Sunday, May 31st, 2026

10:30 am

Welcome / Opening Praise

"Majestic"

O Lord our Lord
How majestic is Your name in all the earth

O Lord our Lord
How majestic is Your name in all the earth

Chorus: **The heavens declare Your greatness
The oceans cry out to You
The mountains, they bow down before You
So I'll join with the earth And I'll give my praise to You**

Bridge: **I will worship You, I will worship You...**

We will worship You, We will worship You... (last x - to Chorus)


Invocation, Confession & Absolution

P: In the name of the Father, and of the Son ✠, and of the Holy Spirit...

C: Amen.

(Pastor leads us in confession...)

Praise Response "Holy, Holy, Holy"

-  1. **Holy, holy, holy, Lord God Almighty,
Early in the morning Our song shall rise to Thee.
Holy, holy, holy, Merciful and mighty,
God in three persons, Blessed Trinity.**

Athanasian Creed - Part I (please be seated)

P: The Confession of Faith traditionally used in Christian churches around the world on Trinity Sunday is the Athanasian Creed. This Creed focuses on the doctrine of the Holy Trinity and on the doctrine of Jesus Christ, our Savior. We read responsively the creed in portions along with praise responses.... **catholic = universal, Christian*

* * *

P: Whoever desires to be saved must, above all, hold the catholic faith. (*)
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith (*) is this,

C: **that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.**

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.**

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: **the Father eternal, the Son eternal, the Holy Spirit eternal.**


P: And yet there are not three Eternals, but one Eternal,

C: **just as there are not three Uncreated or three Infinities,
but one Uncreated and one Infinite.**

P: In the same way, the Father is almighty, the Son almighty,
the Holy Spirit almighty;

C: **and yet there are not three Almightyies, but one Almighty.**

Praise Response "Holy, Holy, Holy" [vs. 2]

-  2. **Holy, holy, holy, All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim Falling down before Thee,
Which wert and art And evermore shall be.**

Athanasian Creed - Part II

P: So (likewise) the Father is God, the Son is God, the Holy Spirit is God;

C: **and yet there are not three Gods, but one God.**

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: **and yet there are not three Lords, but one Lord.**

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords. The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

C: **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another;

C: **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

P: Therefore, whoever desires to be saved must think thus about the Trinity.

Praise Response



"God of Wonders"

1. Lord of all creation,
Of water, earth and sky,
The heavens are Your tabernacle;
Glory to the Lord on high.

*God of wonders beyond our galaxy,
You are holy, holy.
The universe declares Your majesty,
You are holy, holy.*

*Lord of heaven and earth,
Lord of heaven and earth...*

2. Early in the morning
I will celebrate the light.
When I stumble in the darkness;
I will call Your name by night.

(continues - on next page)

Chorus: **God of wonders beyond our galaxy,
You are holy, holy.
The universe declares Your majesty,
You are holy, holy.
Lord of heaven and earth,
Lord of heaven and earth...**

Ending: **Holy, holy, holy, Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see.
Only Thou art holy; There is none beside Thee,
Perfect in pow'r, In love and purity.**

Psalm for the Day - *Psalm 8* [Cong. to read **aloud on selected verses**]

- P:** O LORD, our LORD, how majestic is Your NAME in all the earth!
You have set Your glory above the heavens.
Out of the mouth of babies and infants,
You have established strength because of Your foes,
to still the enemy and the avenger.
- C:** **When I look at Your heavens, the work of Your fingers,
the moon and the stars, which You have set in place,
What is man that You are mindful of Him,
and the SON OF MAN that You care for Him?**
- P:** Yet You have made Him a little lower than the heavenly beings
and crowned Him with glory and honor.
You have given Him dominion over the works of Your hands;
You have put all things under His feet,
- C:** **All sheep and oxen, and also the beasts of the field,
The birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**
- ALL:** **O LORD, our LORD,
How majestic is Your NAME in all the earth!**
- ALL:** **Glory be to the Father, and to the Son †
And to the Holy Spirit; As it was in the beginning
Is now, and will be forever. Amen**

Athanasian Creed - Part III

- P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C: **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C: **perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**
- P: Although He is God and man, He is not two, but one Christ:
- C: **one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**
- P: one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man,
- C: **so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**
- P: At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.** [*catholic = universal, Christian]

Prayer for the Day

- P: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C: **Amen.**

New Testament Reading

- Acts 2:14, 22-36

... But Peter, standing with the eleven, lifted up his voice and addressed them...

“Men of Israel, hear these words: JESUS OF NAZARETH, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know -- this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him,

“I saw the Lord always before me,
for He is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For You will not abandon my soul to Hades,
or let Your Holy One see corruption.
You have made known to me the paths of life;
You will make me full of gladness with Your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the CHRIST, that He was not abandoned to Hades, nor did His flesh see corruption. This JESUS GOD raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the HOLY SPIRIT, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“*The LORD said to my LORD,
“Sit at my right hand, until I make your enemies your footstool.”*”

Let all the house of Israel therefore know for certain that GOD has made Him both LORD and CHRIST, this JESUS whom you crucified.”

Gospel

- Matthew 28:16-20

... Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they worshiped Him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations,

baptizing them in the name of the FATHER and of the SON and of the HOLY SPIRIT, teaching them to observe all that I have commanded you. And behold, I AM with you always, to the end of the age.”

Receiving the Offering / Praise Response

“Praise the Father, Praise the Son”

1. O sov'reign God, O matchless King
the saints adore, the angels sing
and fall before the throne of grace
to You belongs the highest praise.
2. These sufferings, this passing tide
under Your wings I will abide,
and every enemy shall flee;
You are my hope and victory.

Chorus: ***Praise the Father, Praise the Son.
Praise the Spirit, Three in One.
Clothed in power and in grace
The name above all other names.***

3. Into the valley, for my soul;
Thy great descent has made me whole!
Your Word my heart has welcomed home;
now peace like water ever flows. *to Chorus*

Bridge (2x): *Yours is the kingdom,
Yours is the power.
Yours is the glory forever. (last x - to Chorus)*

Ending: *The name above all other names...*

The Message

“MAJESTY & MYSTERY ... ”

Prayers of the Church

Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution / Holy Communion / Communion Praise

"Only You"

(Leader)	<i>Only You</i>	(All)	... Can shake the mountains
"	<i>Only You</i>	(All)	... Can calm the oceans
	<i>Only You</i>	"	... Can hold the heavens in the palm of Your hands.
(Leader)	<i>Tell me who</i>	(All)	... Can look inside me
"	<i>Tell me who</i>	"	... Can purify me
	<i>Tell me who</i>	"	... Still loves me deeply more than I understand.

Only You... *(to Chorus - ALL)*

*Chorus: With a word You spoke the heavens into place
Scattered stars and gave the earth its frame
What is man that You should touch Him with Your grace
And who am I, O God, that You should know my name?*

(ALL) **Jesus, You... are my foundation Jesus, You... are my salvation
Jesus, You... took on my suff'ring with the nails in Your hands.
And it's You... who paid the ransom And it's You who bought my freedom
And it's You... who draws me nearer to Your own loving arms.**

(Ending) *And we're here in Your arms, Yes, we're here in Your arms. Only You*

"How Great is Our God"

1. The splendor of the King Clothed in majesty,
Let all the earth rejoice, Let all the earth rejoice.
He wraps Himself in light And darkness tries to hide.
It trembles at His voice, It trembles at His voice.

(continues)

Chorus: **How great is our God! Sing with me "How great is our God!"**
And all will see how great, how great is our God!

Bridge: *Name above all names, Worthy of all praise*
My heart will sing. "How great is our God!"

2. Age to age, He stands And time is in His hands,
Beginning and the End, Beginning and the End.
The Godhead, Three in One Father, Spirit, Son,
The Lion and the Lamb, The Lion and the Lamb.

"Everlasting God"

Verse (2x): Strength will rise as we wait upon the Lord
Wait upon the Lord
We will wait upon the Lord (Repeat)

Our God, You reign forever
Our Hope, our strong Deliverer

Chorus: **You are the everlasting God**
The everlasting God
You do not faint... You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

(2x): Strength will rise as we wait upon the Lord
Wait upon the Lord
We will wait upon the Lord (Repeat)

Our God, You reign forever
Our Hope, our strong Deliverer to Chorus

Ending: *Strength will rise as we wait upon the Lord*
Wait upon the Lord, wait upon the Lord...

Closing Prayer / Benediction

Closing Praise

“King of Kings”

1. In the darkness we were waiting... Without hope without light
Till from Heaven You came running... There was mercy in Your eyes
To fulfil the law and prophets... to a virgin came the Word
From a throne of endless glory... to a cradle in the dirt

Chorus: **Praise the Father, Praise the Son**
 Praise the Spirit three in one
 God of Glory, Majesty
 Praise forever to the King of Kings

2. To reveal the kingdom coming... and to reconcile the lost
To redeem the whole creation... You did not despise the cross
For even in Your suffering... You saw to the other side
Knowing this was our salvation... Jesus for our sake You died *(to Chorus)*

3. (Leaders) And the morning that You rose...
 all of heaven held its breath
 Till that stone was moved for good...
 for the Lamb had conquered death

(ALL) **And the dead rose from their tombs...**
 and the angels stood in awe
 For the souls of all who'd come...
 to the Father are restored

Bridge (ALL): *And the Church of Christ was born... then the Spirit lit the flame*
 Now this Gospel truth of old... shall not kneel and shall not faint

 By His blood and in His Name... in His freedom I am free
 For the love of Jesus Christ... Who has resurrected me *to Chorus*

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